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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Confirmation No.: 4272

Group Art Unit No.: 3622

Examiner: J. Young

In re application of:

Bhavesh Mehta, et al.

Serial No.: 10/648,599

Filed on: August 25, 2003

For: SELECTING AMONG ADVERTISEMENTS COMPETING FOR A SLOT ASSOCIATED

WITH ELECTRONIC CONTENT DELIVERED OVER A NETWORK

Mail Stop Amendment Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an Amendment in the above identified application.

No additional fee is required.
Also attached: Postcard.

The fee has been calculated as shown below:

|                    | NO. OF<br>CLAIMS | HIGHEST<br>PREVIOUSLY<br>PAID FOR | EXTRA<br>CLAIMS | RATE      | FEE    |
|--------------------|------------------|-----------------------------------|-----------------|-----------|--------|
| Total Claims       | 20               | 20                                | 0               | \$18.00 = | \$0.00 |
| Independent Claims | 1                | 3                                 | 0               | \$86.00 = | \$0.00 |
|                    |                  | Multiple claims newly presented   |                 |           | \$0.00 |
|                    |                  | Fee for extension of time         |                 |           | \$0.00 |
|                    |                  | TOTAL FEE DUE                     |                 |           | \$0.00 |

The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. <u>50-1302</u>, including any filing fees under 37 CFR 1.16 for presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

HICKMAN PALERMO TRUONG & BECKER LLP

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1600 Willow Street San Jose, CA 95125 (408) 414-1080, Ext. 201 BDH/ds

Date: August <u>10</u>, 2004 Facsimile: (408) 414-1076

#### CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450

on August <u>16</u>, 2004

Darci Sakamoto

Confirmation No.: 4272

## AMENDMENT UNDER 37 C.F.R. § 1.111

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In re application of:

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Bhavesh Mehta, et al. Group Art Unit No.: 3622

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### AMENDMENT AND RESPONSE

Sir:

This is in response to the Office Action mailed July 19, 2004 (Part of Paper No./Mail Date 20040712), the shortened statutory period for which runs until October 19, 2004. Please revise the subject application as indicated below.

Amendments to the Abstract begin on page 2 of this paper.

Remarks/Arguments begin on page 3 of this paper.